

E. LAXMI
SAL NO. 332003 RL NO.
H.NO. 1-4618 MAYURI COMPLEX
BALASAMUDRAM HANU MAKONDA
WARANGAL DISTRICT - 506 001
LICENSE NO. 07/2017



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आंध्र प्रदेश
NOV 04 2015

FORM 26
(Sample 4A)
R.0000100 PB5944

NON-JUDICIAL
STAMP DUTY

ANDHRA PRADESH



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to LOK Sabha (name of the House) from 15-Warangal (ec) constituency (Name of the constituency)

PART-A

I, DAVAN KUMAR SILVARI **son/daughter/wife of AGAMAIAH Aged 39 years, resident of 2-49/1/1 Pasvittapu R.D. - 78 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- I am a candidate set up by 43- Madchal, Telangana (**name of the political party)/**am contesting as an Independent candidate. (**strike out whichever is not applicable)
- My name is enrolled in 43- Madchal, Telangana (Name of the constituency and the State), at Serial No 402 in Part No 479
- My contact telephone number(s) is/are 7075565588 and my e-mail id (if any) is S.P.K. 144@gmail.com
- Details of Permanent Account Number (PAN) and status of filing of Income Tax return-

Sl.No.	Name	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1	Self <u>DAVAN KUMAR SILVARI</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
2	Spouse	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
3	Dependent-1	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
4	Dependent-2	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
5	Dependent-3	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>

- I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: -

Solemnly Affirmed and Signed
before me on this 04.11.15 day
of Nov 2015 at Warangal (A.P.)



- (i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	Nil
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Nil
(c)	Name of the Court, Case No. and date of order taking cognizance:	Nil
(d)	Court(s) which framed the charge(s)	Nil
(e)	Date(s) on which the charge(s) was/were framed	Nil
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	Nil

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above) :

(a)	Name of the Court, Case No. and date of order taking cognizance	Nil
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Nil
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order (s)	Nil

- (6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:
In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Nil
(b)	Name of the Court(s), Case No. and date(s) of order(s):	Nil
(c)	Punishment imposed	Nil
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Nil



V. Koteswar Rao
 B.A., LL.B.
 Advocate Notary
 R.No: 15-11-2671, Chhatral, Dist: Warangal
 GOMS 27/7/2011, S.L.No: 78

- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank/Institution and Branch are to be given

Note: 3: Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4: Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5: Details including amount is to be given separately in respect of each investment

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Cash in hand	500	Nil	Nil	Nil	Nil
II	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with financial Institutions, Non-Banking financial Companies and Cooperative societies and the amount in each such deposit	Nil	Nil	Nil	Nil	Nil
III	Details of investment in Bonds debentures/shares and units in companies/Mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil
IV	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial Instruments in Post office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil
V	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
VI	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc., year of purchase and amount)	Handwritten: 2013 60000	Nil	Nil	Nil	Nil
VII	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
VIII	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
IX	Gross Total Value	36000	Nil	Nil	Nil	Nil



B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land:</u> Location (s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase incase of self- acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Non-Agricultural Land:</u> Location(s) Survey number (s)	Paragade 152/20	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	100	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	Nil	Nil	Nil	Nil
	Date of purchase incase of self- acquired property	Sept 2001	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	92,000/-	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.,	No	Nil	Nil	Nil	Nil
	Approximate current market value	50,000/-	Nil	Nil	Nil	Nil
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey no.(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (Total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self- acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (incase of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil

(iv)	Residential Buildings (including apartments) :- - Location(s) - Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
V	Built up area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (incase of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
vi	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse (S)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial Institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of Loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of Liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Government dues:</u> Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil



	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
iii	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
iv	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:

- (a) Self Advocate
 (b) Spouse Not Applicable

(10) My educational qualification is as under:-

SSC (CBSE - KUNDA 2) / Inter - Little Flower Jr. College / L.L.M. - University College of Law, OU Campus - 2014

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidates	Sri./ Smt./Kum.	<u>PAVAN KUMAR SILVARI</u>
2.	Full postal address		<u>2-47/1/1, Sai Aishwarya Colony, Peddathapeta, RR Dist-98</u>
3.	Number and name of the constituency and State		<u>43- Medchal, Telangana</u>
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		<u>Independent</u>
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more		<u>Nil</u>
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]		<u>Nil</u>
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].		<u>Nil</u>

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Warangal this the 04 day of November 2015

Voruganti Koteswar Rao
B.A., LL.B
Advocate Notary

S. Sanjay Singh
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The Affidavit should be either typed or written legibly and neatly."

[F.No.H-11019(6)2012-Leg.II]

Dr. SANJAY SINGH, Addl.Secy

Note : The principal rules were published vide notification number S.O.859, dated the 15th April, 1961 and last amended vide notifications-

- (1) Number S.O.728(E), dated the 8th May, 2007.
- (2) Number S.O.425(E), dated 23rd February, 2011.

Note 5 : In pursuance of the Judgment date 13.09.2013 of the Hon'ble Supreme Court in WP(C) No. 121 of 2008- Resurgence India Vs Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns there in. No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information blank columns. The Hon'ble Court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank if a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.

Note 6 : In para 3 of the affidavit, the information should be furnished as follows:-

"My contact telephone no.(s) is/are 7075565588
my e-mail id(if any) is SPK 144 @ gmail . com
and my social media accounts (if any) are Nil

~~Signature~~ (Signature)
~~Signature~~
~~Signature~~

To
The Returning Officer,
15- Warangal (SC),
Parliamentary Constituency &
District Collector, Warangal.

oOo

I submitting herewith my personal details and Bank account No. in order to facilitate monitoring of Election Expenditure to the General Elections to House of people:

- | | |
|--|--|
| 1. Name of the Candidate with Sur name | : PAVAN KUMAR SILVARI |
| 2. Father / Husband Name | : AGAMAIAH |
| 3. Gender | : MALE |
| 4. Full Address | : HNO: 2-49/1/1 Sai-Aishwarya Colony,
Pavathapur(V), Ghatkesra(M), RR Dist-500098 (TS). |
| 5. Land Line No. | : — No — |
| 6. Mobile No. | : 7075565588 |
| 7. Alternative Mobile No. | : 9030590119 |
| 8. Email ID | : spx144@gmail.com |
| 9. Facebook account ID | : — No — |

BANK ACCOUNT DETAILS

- | | |
|--|--|
| a) Account No. | : 30882200064836 |
| b) Bank Name & Branch | : Syndicate Bank, peethgadiguda Branch |
| c) Date of opening the account | : 02.11.2015 |
| d) IFSC Code | : SYNB0003088 |
| e) Photostat copy of the Bank passbook
Enclosed | : YES |

*** (The candidate is required to open a separate Bank account exclusively for the purpose of Election Expenditure. This account shall be opened at least One day before the date on which the candidate files his Nomination paper)

Place: WARANGAL

Date: ~~04.2014~~
04.11.2015

Yours faithfully,





00AA 57770185

GOVERNMENT OF ANDHRA PRADESH REVENUE DEPARTMENT

Application No



CGC102046026

Date : 05/10/2012

COMMUNITY , NATIVITY & DATE OF BIRTH CERTIFICATE

1.This is to certify that the Sri/Srimathi/Kumari **S PAVAN KUMAR** Son/Daughter of Sri. **S AGAMAIAH** of **UPPAL KHALSA (M)** village / Town of **Uppal** Mandal of **Ranga Reddy** District of the State Andhra Pradesh belongs to **Madiga(SC)** Community which is recognized as Scheduled Community under The Constitution (Scheduled Tribes) Order, 1950, S.Cs, S.Ts list (Modification) order 1956 and S.Ts (Amendment) Act 1976 as Amended from time to time.

2.It is certified that the Sri/Srimathi/Kumari ***** is a native of ***** village / Town of ***** Mandal of ***** District of the State Andhra Pradesh.

3.It is certified that the place of Birth Sri/Srimathi/Kumari ***** is of ***** village / Town of ***** Mandal of ***** District of the State Andhra Pradesh.

4.It is certified that the Date of Birth Sri/Srimathi/Kumari **S PAVAN KUMAR** is **14 Day April** Month **1976** Year **One Four - April - One Nine Seven Six** (in words) as per the declaration given by his/her Father/Mother/Guardian and as entered in the School records where he/she studied.

Certified By

Name : V.LACHI REDDY

Designation : TAHSILDAR

<http://asp.meeseva.gov.in/APSDCPortal/UserInterface/citizen/RevenueServices/Integrated...> 10/5/2012

Note: This is a Digitally Signed Certificate, does not require physical signature. And this certificate can be verified at <http://www.meeseva.gov.in/> by furnishing the application number mentioned in the Certificate.

-11-
No. E/1948/2015, Dated:- 2.11.2015

Office of the Chief Electoral Officer
Telangana District : 5-Rangareddy | Assembly: 43-Medchal

Voter Slip <http://ceotelangana.nic.in>

Sl.No. in part:	402
ID Card (EPIC) No:	YAV0777516
Name:	Pavan Kumar SilvaRi
Relation Name :	Agamaiah
House No:	6-3B
Age:	37
Gender:	Male
Polling Station No & Name:	479-GP Office (DWCRA Bhavanam)

2/11/15
ELECTORAL REGISTRATION OFFICER
& REVENUE DIVISIONAL OFFICER
043-Medchal Assembly Constituency
Ranga Reddy District
H